JC09 Rec'd PCT/PTO 11 JUN 2009

| LIST OF REFERENCES CITED BY APPLICANT (Use several sheets if necessary) |      |                 |              |                                       |         | ATTY DOCKET NO.  331.1095  APPLICANT REIBEL |               |                 | To Be Assigned            |    |  |
|---|------|-----------------|--------------|---------------------------------------|---------|---|---------------|-----------------|---------------------------|----|--|
|   |      |                 |              |                                       |         | FILING DATE Herewith 120 06                 |               |                 | GROUP 2831 To Be Assigned |    |  |
|   |      |                 | U.S. P.      | ATENT DOCUME                          | NTS     |   |               |                 |                           |    |  |
| *EXAMINER<br>INITIAL  |      | DOCUMENT NUMBER | DATE         | NAME                                  |         |   | CLASS         | SUBCLASS        | FILING D                  |    |  |
| TENHOU  | A01  | 4,616,717       | Oct. 14, 86  | Luetzow                               |         |   | 174           | 117             | 1                         |    |  |
| THYWW   | A02  | 5,918,365       | Jul. 6, 99   | Uchida et al.                         |         |   | 29            | 868             | -                         |    |  |
|   | A03  |                 |              |                                       |         |   |               |                 |                           |    |  |
|   | A04  |                 |              |                                       |         |   |               |                 |                           |    |  |
|   | A05  |                 |              |                                       |         |   |               |                 |                           |    |  |
|   | A06  |                 |              |                                       |         |   |               |                 |                           |    |  |
|   | A07  |                 | <u> </u>     |                                       |         |   |               |                 |                           |    |  |
|   | A08  |                 |              |                                       |         |   |               |                 |                           |    |  |
|   | A09_ |                 |              |                                       |         |   |               |                 |                           |    |  |
|   | A10  |                 |              |                                       |         |   |               |                 |                           |    |  |
| :   |      |                 | FOREIG       | N PATENT DOCU                         | MENT:   | 8   |               |                 |                           |    |  |
|   |      | DOCUMENT NUMBER | DATE         | COUNTRY                               |         | CLASS                                       | SUB-<br>CLASS | TRANSLATION YES |                           | NO |  |
| TENSE   | All  | 0 590 694       | Apr. 6, 94   | EP - Europe                           |         | ı   | _             | -               |                           |    |  |
| TTENSON   | A12  | 196 28 850      | Jan. 23, 97  | DE - Germany                          |         | _   | _             | See US '365     |                           |    |  |
| Thulum  | Al3  | 196 49 972      | May 28, 98   | DE - Germany                          |         | 1   | _             | See abstrac     |                           |    |  |
|   | A14  |                 |              |                                       |         |   |               |                 |                           |    |  |
|   | A15  |                 |              |                                       |         |   |               |                 |                           |    |  |
|   | A16  |                 |              |                                       |         |   |               |                 |                           |    |  |
|   |      |                 | <del>*</del> |                                       |         |   | <u> </u>      | -               | <del> </del>              | ·  |  |
|   |      | OTHER REFER     | ENCES (Inc   | luding Author, Title,                 | Date, I | Pertinen                                    | t Pages,      | Etc.)           |                           |    |  |
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|   | A17  |                 |              |                                       |         |   |               |                 |                           |    |  |
|   | A18  |                 |              |                                       |         |   |               |                 |                           |    |  |
|   | A19  |                 |              |                                       |         |   |               |                 |                           |    |  |
|   | A20  |                 | ·····        | · · · · · · · · · · · · · · · · · · · |         |   |               |                 |                           |    |  |
|   | A21  |                 |              |                                       |         |   |               | <u></u>         |                           |    |  |
| EXAMINER  |      | Aller Wille     | <i>intt</i>  | DATE CO                               | NSIDERI | ED  | 7/21/0        | ) <b>6</b>      |                           |    |  |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.